| This form is available e | lectronically. | | | | | | | | | | |
|--|---|--|---|--|--|---|--|--|--|--|--|
| CRP-1 U.S (10-22-15) | DEPARTMENT OF AGRICULT Commodity Credit Corporation | TURE | | | 1. ST. & C | CO CODE & ADM TION | IN. | 2. SIGN- | Page 1 of 2 2. SIGN-UP NUMBER | | |
| | | | | | | 19 159 | | | | 52 | |
| CONSERVATI | ON RESERVE PROGR | MA | CONTRAC | Т | 2 CONT | RACT NUMBER | | | | | |
| 7A COUNTY OFFICE AT | | | | | J. CONT | 1674 | | 4. ACRE | | ENROLLMENT .36 | |
| RINGGOLD COUNTY FAR | DDRESS (Include Zip Code) M SERVICE AGENCY | | | | 5 FARM | NUMBER | | 6. TRAC | T NUME | BER(S) | |
| 1201 EAST SOUTH STR MOUNT AYR, IA 50854 | EET | | | | | 0004083 | | | | 17239 | |
| | • | | | | 8. OFFER | R (Select one) | | 9. CONT | RACT F | PERIOD | |
| 7B. TELEPHONE NUMB | ER (Include Area Code): (641) 46 | 54-22 | 51 | | GENERAL | | | FROM: (MM-DD-YY | M | TO: UR 4-3 | |
| THIS CONTRACT is entere | d into botwoon the Comment's | dit Cor | noration (referre | ol 4= | | MENTAL PRIORITY | | 10-01-201 | | 09-30-2029 | |
| such acreage and approved Contract, including the Appe Participant acknowledges th damages in an amount spec contained in this Form CR | In the between the Commodity Cre- in agrees to place the designated a intract is executed by the CCC. The indix to this Contract, entitled Appe inta a copy of the Appendix for the a interior in the Appendix if the Particip. if end in the CRP-1 Appendix a interior in the CRP-1 Appendix a interior in the CRP-1 Appendix a interior in the CRP-1 Appendix and | Addition andix to applicat ant wit and any a | mally, the Particip of CRP-1, Consend ole sign-up period hdraws prior to C y addendum the addendum there | ant and vation F d has be CCC acc ereto. I | I CCC agree I Reserve Progreen provided of ceptance or re BY SIGNING P-2; CRP-2C | to designated acre to comply with the te ram Contract (referr to such person. Su ejection. The terms THIS CONTRACT ; or CRP-2G. | eage the erms ared to a ch pers and c PROD | e Conservation of condition of "Appendix son also agr onditions of UCERS ACI | ion Plan s contain "). By s ees to p of this co | developed for ned in this signing below, the av such liquidated | |
| 10B. Annual Contract Pay | | -19 | 11. Identificati | ion of | CRP Land | (See Page 2 for | additi | onal space | ∍) | | |
| 10C. First Year Payment | | $-\downarrow$ | A: Tract No. | В. | Field No. | C. Practice No. | | D. Acres | E | E. Total Estimated Cost-Share | |
| | \$ | | 0007239 | <u> </u> | 0014 | CP21 | | 1.53 | | \$ 280 | |
| (Item 10C applicable only the first year payment is pr | to continuous signup when corated) | - | 0007239 | | 0015 | CP21 | | 1.02 | | \$ 187 | |
| | | | 0007239 | | 0025 | CP21 | | 0.75 | | \$ 137 | |
| A(1) PARTICIPANT'S NAI | (If more than three individ ME AND ADDRESS (Zip Code): | luals | <i>are signing, s</i> SHARE | see P | age 3.) | | | | | | |
| 2155 260TH ST | | (2) | SHAKE | | (3) SIGNATI | JRE | | (4 |) DATE | (MM-DD-YYYY) | |
| SHANNON CITY, IA 508 | | | 100.0 | 00% | Virgin | na Ross | | 9 | 7-5- | 19 | |
| B(1) PARTICIPANT'S NAM | ME AND ADDRESS (Zip Code): | (2) | SHARE | | (3) SIGNATU | JRE | | (4 |) DATE | (MM-DD-YYYY) | |
| | | | | % | | | | | | | |
| C(1) PARTICIPANT'S NAM | ME AND ADDRESS (Zip Code): | (2) | SHARE | | (3) SIGNATU | JRE | | (4) | DATE | (MM-DD-YYYY) | |
| | Si . | | | % | | | | | | | |
| 13. CCC USE ONLY | A. SIGNATURE OF CC | C RE | PRESENTAT | IVE | 1 | | | В. | DATE | (MM-DD-YYYY) | |
| NOTE: The following staten | | (| MULI | U Al | and, | len | | | ali | 2/2019 | |
| of 2014 (Pub. L. 113 information collected authorized access to Farm Records File (ineligibility to particip This information coll | nent is made in accordance with the Fethe Commodity Credit Corporation Clairs. The information will be used to the information by statute or regulating Automated). Providing the requested pate in and receive benefits under the ection is exempted from the Paperwon riate criminal and civil fraud, privacy, and CE. | determ ner Fede ion and I inform Conse | ine eligibility to pa eral, State, Local g for as described in ation is voluntary. rvation Reserve P | nrticipate governm applica Howev rogram. | e in and receive ent agencies, able Routine U er, failure to fu | curity Act or 1985 (16 e benefits under the 0 Tribal agencies, and ses identified in the S Irnish the requested i | i U.S.C. Conserv nongov System nformal | . 3801 et seq vation Reserv vernmental e of Records N ion will resul | .), and the Programme of the Programme o | ne Agricultural Act am. The at have been USDA/FSA-2, ermination of | |
| The U.S. Department of Agricult | ture (USDA) prohibite discrimination a | | 74 m m m m m m m m m m m m m m m m m m m | | | | | | | | |
| ncome is derived from any publ Prohibited bases will apply to all | eligion, reprisal, and where applicable ic assistance program, or protected g programs and/or employment activitiation for program information (e.g., Brithearing, or have speech disabilities (in Spanish). | enetic | nformation in emp | loymen | t or in any prog | gram or activity condu | ientatio ucted oi | n, or all or pa funded by tl | irt of an i ne Denar | individual's Itment (Not all | |
| equested in the form. Send you | orogram complaint of discrimination, con Inplaint_filing_cust.html, or at any Us or completed complaint form or letter b by fax (202) 690-7442 or email at pro g | 00000 | nce, or call (600) c | nt of Agr USDA | z 10 request th iculture, Direct is an equal op | e fdrm. You may als tor, Office of Adjudica oportunity provider an | o write | a letter conta | ining all lence Av | of the information renue, S.W., | |
| [·—] | - County Office Copy | | | - 1 | RINGGOLD Copy | CO. FSA | | _ | erator's | s Сору | |

CONTINUATION OF ITEM 11 - Identification of CRP Land

| A. Tract No. | B. C. Field No. Practice No. | | D, Acres | E. Total Estimated | F. CONTRACT PERIOD (MM-DD-Y | | |
|-----------------|------------------------------|------|-------------|-----------------------|-----------------------------|--------------|--|
| 0007239 | 0048 | | | C/S | (1) FROM | (2) TO | |
| 0007239 | | CP21 | 0.91 | \$ 167 | 10-01-2019 | 09-30-2029 | |
| 0007239 | 0049 | CP21 | 1.15 | \$ 210 | 10-01-2019 | 09-30-2029 | |
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| | Original – County Of | | | RINGGOLD CO. FSA | | | |

| | SEP 0 5 2019 | |
|-------------------------------|-------------------------------|-----------------|
| Original – County Office Copy | RINGGOLD CO. FSA Owner's Copy | Operator's Copy |
| | | 04-17-19 |

| CRP-1 | U.S. DEPARTMENT OF AGRICULTURE | | | Page 1 of 2 |
|---------------|-------------------------------------|-------------------|---------------------------|------------------|
| (07-06-20) | | 1. ST. & CO. CODE | & ADMIN. LOCATION | 2. SIGN-UP |
| (0, 00 20) | Commodity Credit Corporation | 1 | 9 159 | NUMBER |
| | | 3. CONTRACT NUM | IDED | 52 |
| CONSER | RVATION RESERVE PROGRAM CONTRACT | | | 4. ACRES FOR |
| | THE RESERVE I ROOKAIN CONTRACT | 1 | 1673B | ENROLLMENT |
| 5A, COUNTY FS | A OFFICE ADDRESS (Include Zip Code) | C TDAOTAHUA | - I | 22.61 |
| | TY FARM SERVICE AGENCY | 6. TRACT NUMBER | THE STATE OF THE STATE OF |) |
| 800 South Cle | | 7239 | FROM: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| MOUNT AYR, IA | | 7239 | 10-01-2019 | 09-30-2029 |
| | | 0. 010NILID TV0F | KALLEHALL A | UP |
| | | 8. SIGNUP TYPE: | | |
| 5B. COUNTY FS | SA OFFICE PHONE NUMBER | Continuous | DATE 12 | -2822 |
| | Code): (641)464-2251 | | | |
| THE CONTRACT | | | | |

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. By SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

| 9A. Rental Rate Per Acre \$ 158. | 00 | 10. Identification of CRP Land (See Page 2 for additional space) | | | | | |
|---|-----------------|--|--------------|---|-----------|--|--|
| | 2.00/8 | A. Tract No. | B. Field No. | | D. Acres | E. Total Estimated Cost-Share | |
| 9C. First Year Payment \$ | 12-28-12 | 7239 | 1 | CP15A | 3.41 | \$ 624.00 | |
| (Item 9C is applicable only when the first ye | | 7239 | 13 | CP15A | 6.74 | \$ 1,233.00 | |
| prorated.) | | 7239 | 17 | CP15A | 0.58 | \$ 106.00 | |
| 11. PARTICIPANTS (If more than | three individua | ls are signing, s | see Page 3. |) | | | |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) VIRGINIA ROSS 2155 260TH ST SHANNON CITY, IA50861-8430 | (2) SHARE | (3) SIGNATURE (| | (4) TITLE/RELATIONS INDIVIDUAL SIGNIN REPRESENTATIVE | IG IN THE | (5) DATE (MM-DD-YYYY) / ペーセジー スユ | |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE (| Ву) | (4) TITLE/RELATIONSI INDIVIDUAL SIGNIN REPRESENTATIVE | IG IN THE | (5) DATE (MM-DD-YYYY) | |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE (| Ву) | (4) TITLE/RELATIONSI INDIVIDUAL SIGNIN REPRESENTATIVE | IG IN THE | (5) DATE (MM-DD-YYYY) | |
| 12. CCC USE ONLY A. SIGNATUR | RE OF CCC REP | RESENTATIVE | land | CHO | | B. DATE | |

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Fodd/Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. W. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint-filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

Late 2 B 2 LX

CONTINUATION OF ITEM 10 - Identification of CRP Land

| A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated C/S |
|-----------------|-----------------|--------------------|-------------|---------------------------|
| 7239 | 22 | CP15A | 9.00 | \$ 1,647.00 |
| 7239 | 46 | CP15A | 1.19 | \$ 218.00 |
| 7239 | 68 | CP15A | 1.69 | |
| | | | 1.09 | \$ 0.00 |
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Date Printed: 12/16/2022

| ODD 4 | | | | Page 1 of 2 |
|---|---|-------------------------------|------------------------|--|
| CRP-1 | U.S. DEPARTMENT OF AGRICULTURE | 1. ST. & CO. CODE & | ADMIN. LOCATION | 2. SIGN-UP |
| (07-06-20) | Commodity Credit Corporation | 19 | 159 | NUMBER 48 |
| | | 3. CONTRACT NUMB | ER | 4. ACRES FOR |
| | RVATION RESERVE PROGRAM CONTRACT | Г 113 | 387D | ENROLLMENT 42.47 |
| | SA OFFICE ADDRESS (Include Zip Code) | 6. TRACT NUMBER | 7. CONTRACT PERIOD | |
| | NTY FARM SERVICE AGENCY eveland Street | 7239 | FROM: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| MOUNT AYR, I | | 7239 | 12-01-2016 | 09-30-2027 |
| ,,, | | | INITIAL U | A |
| | | 8. SIGNUP TYPE: | DATE /2. | |
| 5B. COUNTY F | FSA OFFICE PHONE NUMBER | HEL Iowa | E/13 & A.I. | the House and Holder |
| (Include Area | a Code): (641)464-2251 | | | |
| (referred to as | T is entered into between the Commodity Credit Corporation (rea the Participant".) The Participant agrees to place the designated culated contract period from the date the Contract is executed by | acreage into the Conservation | Pacania Brancom ("CDD" | 1 mm m44 m m m m m m m m m m m m m m m m |

acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. By SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

| 9A. Rental Rate Per Acre \$ 241 | | 10. Identificati | on of CRP La | ind (See Page 2 for ac | ditional space |) |
|---|-------------------|------------------|--------------|---|----------------|--------------------------------------|
| 9B. Annual Contract Payment \$ 10, | 237.00 UR | A. Tract No. | B. Field No. | | D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment | IAL 2-28-22 | 7239 | 12 | CP1 | 3.45 | \$ 138.00 |
| 9C. First Year Payment STITIA 28-28-28-28-28-28-28-28-28-28-28-28-28-2 | | 7239 | 16 | CP1 | 2.23 | \$ 89.00 |
| prorated.) | | 7239 | 27 | CP1 | 2.41 | \$ 96.00 |
| 11. PARTICIPANTS (If more than | n three individua | als are signing, | see Page 3., |) | | |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) VIRGINIA ROSS 2155 260TH ST SHANNON CITY, IA50861-8430 | (2) SHARE | (3) SIGNATURE | | (4) TITLE/RELATIONS INDIVIDUAL SIGNI REPRESENTATIVE | NG IN THE | (5) DATE (MM-DD-YYYY) (2-28-11 |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE | (By) | (4) TITLE/RELATIONS INDIVIDUAL SIGNI REPRESENTATIVE | NG IN THE | (5) DATE (MM-DD-YYYY) |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE | (Ву) | (4) TITLE/RELATIONS INDIVIDUAL SIGNI REPRESENTATIVE | NG IN THE | (5) DATE (MM-DD-YYYY) |
| 12. CCC USE ONLY A. SIGNAT | JRE OF CCC REI | PRESENTATIVE | 00/0 | 2 1.0 | | B. DATE |

The following statement is made in accordance with the Privacy Agt of 1974 (5 USC 55)a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 18 seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 195-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or an described in State. NOTE: Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish

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the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

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DEC 2 8 2022

Date Printed: 12/16/2022

CONTINUATION OF ITEM 10 - Identification of CRP Land

| A. B. C. D. | | | | | | | | |
|---|-----------|--------------------|-------------|------------------------|--|--|--|--|
| Tract No. | Field No. | C. Practice No. | D. Acres | E. Total Estimated C/S | | | | |
| 7239 | 30 | CP1 | 1.33 | \$ 53.00 | | | | |
| 7239 | 31 | CP1 | 0.78 | \$ 31.00 | | | | |
| 7239 | 32 | CP1 | 1.35 | \$ 54.00 | | | | |
| 7239 | 33 | CP1 | 1.94 | \$ 78.00 | | | | |
| 7239 | 37 | CP1 | 1.75 | \$ 70.00 | | | | |
| 7239 | 38 | CP1 | 0.87 | \$ 35.00 | | | | |
| 7239 | 39 | CP1 | 0.21 | \$ 8.00 | | | | |
| 7239 | 41 | CP1 | 1.15 | \$ 46.00 | | | | |
| 7239 | 42 | CP1 | 1.42 | \$ 57.00 | | | | |
| 7239 | 43 | CP1 | 0.81 | \$ 32.00 | | | | |
| 7239 | 52 | CP1 | 17.11 | \$ 685.00 | | | | |
| 7239 | 66 | CP1 | 1.04 | \$ 0.00 | | | | |
| 7239 | 72 | CP1 | 0.86 | \$ 0.00 | | | | |
| 7239 | 74 | CP1 | 1.23 | \$ 0.00 | | | | |
| 7239 | 76 | CP1 | 2.53 | \$ 0.00 | | | | |
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