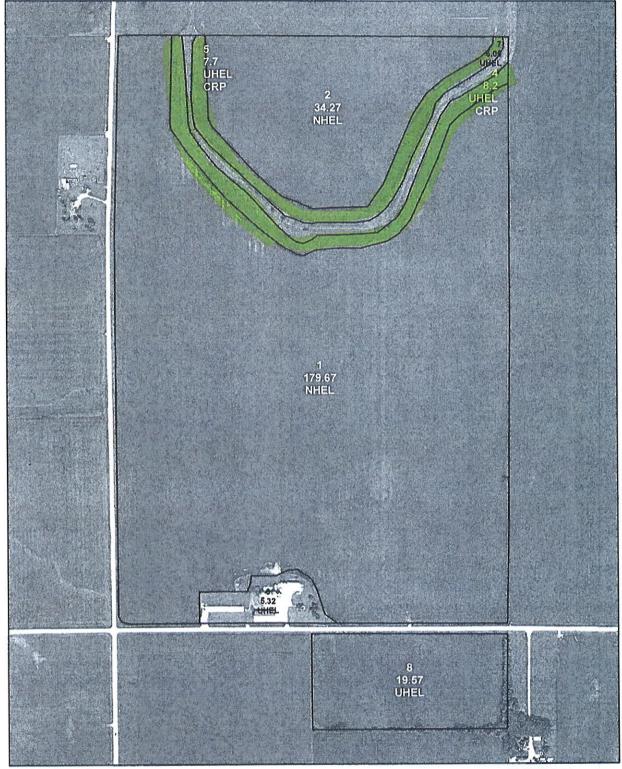
This form is available electronically.									
	ARTMENT OF AG		***********		1. ST.	& CO. CODE &	2. SIGN-UP	NUMBER	
(07-23-10) Commodity Credit Corporation  CONSERVATION RESERVE PROGRAM CONTRACT  NOTE. The numberity for collecting the following information is Pub. 1.107.121. The number of the collecting the following information is Pub. 1.107.121. The number of the collecting the following information is Pub. 1.107.121. The number of the collecting the following information is Pub. 1.107.121. The number of the collecting the following information is Pub. 1.107.121. The number of the collection is publicated in the collection in the collection in the collection is publicated in the collection in the collection is publicated in the collection in the collecti						I. LOCATION			
					19131			46	
collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1005. The					3. CONTRACT NUMBER		4. ACRES	4. ACRES FOR ENROLLMENT	
time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing, the collection of information.					1:	11032 15.90			
7 COUNTY OFFICE ADDRESS (	Include Zip Code):				5. FAR	M NUMBER	6. TRACT N	IUMBER(S)	
MITCHELL COUNTY FARM SERVICE AGENCY					0003072		000153	0001539	
1525 EAST MAIN STREET OSAGE, IA 50461				8.OFFER (Select one)			9 CONTRACT PERIOD		
					GENERAL		FROM:	TO:	
TELEPHONE NUMBER (Include Area Code): (641)732-3735						NMENTAL PRIORITY		1-1.12.44 G12, 1202	
THIS CONTRACT is entered into between referred to as "the Participant"). The Participant"). The Participant of the the stipulated contract period from the date of Plan developed for such acreage and a promisined in this Contract, including the estimate of the Participant acknowled pay such liquidated damages in an amout tho torms and conditions of this control CONTRACT PRODUCERS ACKNOWL, applicable; and, if applicable, CRP-15.	the contract is execu- proved by the CCC Appendix to this Co lges that a copy of unt specified in the ract are contained EDGE RECEIPT C	prace the designated by the Coordinate of the Part political, entitled the Appendix of the Coordinate of the Appendix of the Coordinate of	gnated acreage in CC. The Particip licipant. Additional d Appendix to Cl for the applicability a CRP-1 and to	nto the Con ant also ag ally, the Pai RP-1, Cons a sign-up p hdraws price	nservation prees to in rucipant di servation period has or to CCC	n Reserve Program ( mplement on such d and CCC agree to co Reserve Program C s been provided to si accoptance or roje	("CRP") or other asignated acrea comply with terms ontract (referred uch person. Suc ction.	use set by CCC for the ge the Conservation and conditions ; to as "Appendix"). By h person also agrees fe	
104 0-1-10-1-0-4	****	und	1						
10A. Rental Rate Per Acre	\$317.33	\$317.33			CRP La	ind (See Page 2	for additional .	r additional space)	
B. Annual Contract Payment	06046	020	A. Tract No.	B. Fie	ld No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
C. First Year Payment	\$5046	XX	0001539	0004		CP21	8.20	\$0.00	
C. First Year Payment						0,2,	0.20	30.00	
(Item 10C applicable only to continuous signup			0001539	0005		CP21	7.70	\$0.00	
when the first year payment is		map							
	, p ,								
12. PARTICIPANTS			444						
A(1). PARTICIPANT'S NAME AND A	DDRESS (Zip	Code): of	(2) SHARE	(3) 5001	AL CEC	LIDITY MUNACO	V v.c.	· .	
DUANE A PATTERSON PO BOX 334	19	19							
SAINT ANSGAR, IA 50472-033	34		) ust .00%	1 1-	Muc	de full -		MM-DD-YYYY)	
B(1) PARTICIPANT'S NAME AND A		Coder:	//	ill more, that	ини отделя	duals are signing continue	on attachment )		
DAVID E PATTERSON	DDNESS (ZIP	Code.	(2) SHARE	(3) SOCI	AL SEC	URITY NUMBER:	X- 15,7	2	
15211 CHAPARRAL LN	50.00%	(4) SIGN.	ATURE (MM DO.YYYY)						
APPLE VALLEY,CA 92307-48		Y,/0	.,	il more many	Intland.	and sols grong compag	on allemment	Din 7-4	
C(1).PARTICIPANT'S NAME AND A	DDRESS (Zip	Code):	(2) SHARE	(3) SOCI.	AL SEC	URITY NUMBER:			
N/A				(4) SIGN	ATURE		DATE (	MM-DD-YYYY)	
Ill more than three indo-duals are signing, continue	on attacement l		%	of more to a	theun melan	turb ha raring contact			
13. CCC USE ONLY - Payments acc			A SIGNATUR	SE OF CO	CREP	RESENTATIVE	On allachmant )	(NIM DD-YYYY)	
to the shares are approved.			2	)10	,	uch /	2.	(m) 4-9	
NOTE: The following statement is made for requesting the following inform	nation is the Food	the Privacy A	f 1985, (Pub. L. 9	9-198) as	nd the Pa	aperwork Reduction	trity and Rural in	westment Act of 2002	
(Pub. L. 107-171) and regulations CCC to consider and process the parties to the contract. Furnishing certain program benefits and oth Justice, or other State and Feder civil fraud statutes, including 18 U	s promulgated at 7 c offer to enter into g the requested infer er financial assista at Law Enforcement	CFR Part 141 a Conservatio ormation is vo nce administe nt agencies, a	10 and the Internon Reserve Progituntary. Failure to red by USDA agond in response to	al Revenue ram Contra o furnish th ency, This o a court m	e code (2 ict, to ass e reques informati	6 USC 6109). The instance of the control of the con	nformation reque igibility and to de esult in determine to other agencies	sted is necessary for elermine the correct nation of ineligibility for is, IRS. Department of sions of criminal and	
RETURN THIS COMPLETED								- Andready select (1985)	
ine U.S. Department of Agriculture (USDA) probabls arental status, religion, suxual orientation, generic in robused bases apply to air programs.) Porsons with 2021 720-2600 (voca and TDD). To the a complant and transport	normation, point at being h disabilities who require of discrimination, write	ers genenciatorni o allemativo muun ta USDA. Director	akon, reprisal, or coc Is los communication	ause all or par	t of an india	ncual's vicomo is derived.	from any public assis	tance program. (Not all	
702) 729-6202 (YDD): USDA is an equal opportunity Original - County Office	y provider and amployed	, I	Owner's Co				erator's Conv		





PCB White Bond, I Worse Bond, I White Bond, I White Bond, I Worse Bond, I Worse Bond, I White Bond, I White Bond, I Worse Bond, I



FARM: 3072 Tract: 1539

SECTION:29-100-17

TWP:Union

0 275 550 1,100 Feet 1 inch = 602.705767 feet PRINTED:
April 21, 2015
by MITCHELL COUNTY FSA

**CROP YEAR** 

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.